



HAMPDEN TOWN COUNCIL SPECIAL MEETING
HAMPDEN MUNICIPAL BUILDING
AGENDA

.....
MONDAY
.....

AUGUST 23, 2021

6:00 P.M.
.....

- A. PLEDGE OF ALLEGIANCE
- B. APPROVAL OF THE AGENDA
- C. CONSENT AGENDA
 - 1. SIGNATURES
 - 2. COUNCIL MINUTES
 - a. 8/16/21 Council Meeting
 - 3. COMMUNICATIONS
 - 4. COMMITTEE MINUTES
- D. PUBLIC COMMENTS
- E. POLICY AGENDA
 - 1. NEWS, PRESENTATIONS & AWARDS
 - 2. PUBLIC HEARINGS
 - a. Adoption of an Ordinance to Authorize the Appropriation and Borrowing of up to \$4,500,000 to Finance Construction of a Municipal Broadband Network.
 - 3. NOMINATIONS – APPOINTMENTS – ELECTIONS
 - a. Appointment of an Interim Director to the RSU 22 Board of Directors, to serve until November 8, 2022 Municipal Election.
 - 1. Debra D. Plowman
 - 2. Jillian C. Sarnacki-Wood
 - 3. Brian J. Moussally
- F. COMMITTEE REPORTS
- G. UNFINISHED BUSINESS
- H. NEW BUSINESS0
- I. MANAGER’S REPORT

Note: Council will take a five-minute recess at 8:00 p.m.

.....
MONDAY

AUGUST 23, 2021

6:00 P.M.

AGENDA
.....

J. COUNCILOR'S COMMENTS

K. ADJOURNMENT

Note: Council will take a five-minute recess at 8:00 p.m.

FOR THOSE THAT WISH TO PARTICIPATE IN THE
REMOTE HAMPDEN SPECIAL TOWN COUNCIL
MEETING ON AUGUST 23, 2021 AT 6:00 PM
YOU MAY PHONE IN USING THE FOLLOWING
NUMBER (FOLLOWED BY THE PIN #)

1-786-886-2723 PIN 227 291 498#

OR-

FROM A LAPTOP OR A DESKTOP, YOU MAY GO
TO THIS URL: [https://meet.google.com/
fmr-mxin-zth?hs=122&authuser=0](https://meet.google.com/fmr-mxin-zth?hs=122&authuser=0) AND JOIN
US THAT WAY

INSTRUCTIONS ARE POSTED WITH THE AGENDA
AND SEPARATELY ON THE TOWN CALENDAR AT
WWW.HAMPDENMAINE.GOV

Using Google Meet to Participate in Hampden Town Council Remote Meetings

How to join:

1. Town Council members will receive an email or a Google Calendar Invite with a link to join the meeting.
2. People interested in joining will need to go to the link posted on the town events calendar at www.hampdenmaine.gov.
3. Anyone can also join for audio-only participation by calling the number provided on the town events calendar and then entering the PIN provided followed by the # symbol.

Protocols for Remote Meetings:

1. Log in or call in at least 5 minutes before scheduled start of meeting.
2. For the audio portion, use either your phone or your computer microphone, not both.
3. Mute your phone or computer mic unless speaking. Remember to un-mute if you want to speak. To mute or unmute in Google Meet, click on the little microphone icon at the bottom of the screen; note you may need to move your mouse pointer around the bottom of your screen to get the bottom bar to appear.
4. Speak up if using a computer microphone or if using the speaker function on your telephone.
5. Do not rustle papers in front of your mic unless it's muted. Please minimize background noise.
6. If you're referring to a document, identify it including page or sheet number.
7. If using the video function, have a light source in front of you if possible. Try to avoid backlighting.
8. If you want to look good, have your camera mounted at eye level or above. Look at yourself on screen to check the lighting, camera position, what's in the background, etc. In Google Meet, you can do this "video check" when you open the program before you join the meeting.
9. If you are participating by audio only, identify yourself when speaking.
10. ALL votes will be by roll call.
11. After the meeting is adjourned, click on the red phone icon on the bottom bar to leave the meeting, or (obviously) just hang up the phone if that is how you are participating.

For detailed instructions on using Google Meet, please refer to their website:

support.google.com/a/users/answer/9282720?hl=en



HAMPDEN TOWN COUNCIL MEETING
HAMPDEN MUNICIPAL BUILDING
MINUTES

C-2-a

MONDAY

AUGUST 16, 2021

6:00 P.M.

In Attendance:

Mayor Shelby Wright
Councilor Eric Jarvi
Councilor Mark Cormier
Councilor Ivan McPike
Councilor Allen Esposito
Councilor Peter Erickson
Councilor Christine Cubberley

Gayle C. Decker, Town Clerk
Clifton Iler, Town Planner
Christian Bailey, Public Safety Director
Michael Carroll, MRC Executive Director-Remotely
George Aronson, MRC Technical Consultant-Remotely
Other Members of the Public

Mayor Wright called the meeting to order at 6:00 p.m.

A. PLEDGE OF ALLEGIANCE

Mayor Wright led the Pledge of Allegiance.

B. APPROVAL OF THE AGENDA

Motion: *Councilor Cubberley moved to approve the agenda, seconded by Councilor McPike. Vote by roll call 6-0 with Councilor's Cubberley, Esposito, Jarvi, McPike, Cormier and Mayor Wright voting in the affirmative. (Councilor Erickson arrived a few minutes late).*

Resolution: 2021 – 162

C. CONSENT AGENDA

Motion: *Councilor McPike moved to accept the consent agenda as is, seconded by Councilor Jarvi. Vote by roll call 7-0 with all Councilor's voting in the affirmative.*

Resolution: 2021 – 163

1. SIGNATURES

2. COUNCIL MINUTES

- a. 8/2/2021 Council Meeting
- b. 8/9/2021 Council Workshop

3. COMMUNICATIONS

- a. Legal opinion regarding the proposed referendum
- b. Impaired Waters BMPs Information

4. COMMITTEE MINUTES

Note: Council will take a five-minute recess at 8:00 p.m.

D. PUBLIC COMMENTS

Town resident Bill Lippincott spoke on Casella making a deal with the Town and DEP, when DEP approved their expansion over 20 years ago, that they would bring the Landfill into compliance within a 30 year period after the Landfill closed, so people in Hampden wouldn't have to be worried about contaminated wells after Casella is gone. He stated that the Town needs to hold DEP and Casella to that deal. He sent a letter today addressing what needs to be done. Councilor Jarvi informed Town resident Lippincott that his concerns would be passed on to the Town Manager.

E. POLICY AGENDA

5. NEWS, PRESENTATIONS & AWARDS

- a. Presentation of MRC Director Michael Carroll with an update on the sale of Coastal Resources.

Michael Carroll, MRC Executive Director and George Aronson, MRC Technical Consultant were present remotely and gave a hi level review of the recent happenings at the facility. Where they currently are at is, no closing has happened, DTE has not finalized its financing.

6. PUBLIC HEARINGS

- a. Proposed Zoning Ordinance District Map Amendment.

Motion: *Councilor Jarvi moved to open the Public Hearing for the Proposed Zoning Ordinance District Map Amendment, seconded by Councilor Cubberley. Councilor Erickson abstained from the discussion and stepped down from the dais. Vote by roll call 6-0 with Councilor's Cubberley, Esposito, Jarvi, McPike, Cormier and Mayor Wright voting in the affirmative.*

Resolution: 2021 – 164

Clifton Ilver, Town Planner addressed the proposed amendment. He stated that last month this Zoning Map Amendment came before the Planning Board and that the Planning Board voting unanimously to recommend it to Council for vote and passage. For reference, the properties are located at 214 Coldbrook Road, parcel 09-0-029 and across the way on Coldbrook Road, parcel 17-0-002 The two parcels are split between Residential A and Rural Districts respectively on the Town Zoning Map the total area for the two parcels is 37.91 acres and the proposed use is the development of a hardware store and home building center with multi-unit leased space. Staff recommended Commercial service district use. Economic Development Director Amy Ryder spoke in favor at the Planning Board Meeting of the proposed zoning change for increase of development and tax revenue along the Coldbrook Road corridor.

Motion: *After public comment and Council discussion Councilor Cubberley made a motion to come out of public hearing, seconded by councilor Esposito. Vote by roll call 6-0 with Councilor's Cubberley, Esposito, Jarvi, McPike, Cormier and Mayor Wright voting in the affirmative.*

Resolution: 2021 – 165

Note: Council will take a five-minute recess at 8:00 p.m.

Motion: Councilor Esposito made a motion to approve the Proposed Zoning Ordinance District Map Amendment, seconded by Councilor Cubberley. Vote by roll call 6-0 with Councilor's Cubberley, Esposito, Jarvi, McPike, Cormier and Mayor Wright voting in the affirmative.

Resolution: 2021 - 166

7. NOMINATIONS - APPOINTMENTS - ELECTIONS

F. COMMITTEE REPORTS

Councilor Jarvi reported on the August 9th Council Workshop.

G. UNFINISHED BUSINESS

H. NEW BUSINESS

I. MANAGER'S REPORT

J. COUNCILOR'S COMMENTS

Councilor Cubberley – No comment.

Councilor Erickson – No comment.

Councilor Esposito – When all of you are place disposing of your grass clippings and trimmings up towards the Transfer Station please be kind enough to back far enough in that you're not just forcing people drive over your clippings and refuse, try to be polite to someone else, common courtesy. Thank you.

Councilor Jarvi – No comment.

Councilor McPike – I was very pleased that MRC Director finally made a presentation to us, it's always referred to as the Hampden Plant and nothing else, so it's nice that Hampden and our viewers could finally find out directly from him the status and hopefully we can get something like that, it can be updated more currently than a year. Thank you.

Councilor Cormier – No comment.

Councilor Wright – No comment.

K. ADJOURNMENT

Meeting adjourned at 6:39

*Respectfully submitted,
Gayle C. Decker, Town Clerk*

**TOWN OF HAMPDEN
PUBLIC NOTICE**

Notice is hereby given that the Hampden Town Council will conduct a public hearing at 6:00 p.m. on Monday, August 23, 2021, at the Hampden Municipal Building Council Chambers, 106 Western Avenue for consideration of the following:

ADOPTION OF AN ORDINANCE TO AUTHORIZE THE APPROPRIATION AND BORROWING OF UP TO \$4,500,000 TO FINANCE CONSTRUCTION OF A MUNICIPAL BROADBAND NETWORK.

This Notice and the public hearing will constitute the notice and hearing requirements to authorize the borrowing of money other than tax anticipation notes under Section 212.5 of the Charter of the Town of Hampden.

TOWN OF HAMPDEN

ORDINANCE AUTHORIZING THE APPROPRIATION AND BORROWING OF UP TO \$4,500,000 TO FINANCE CONSTRUCTION OF A MUNICIPAL BROADBAND NETWORK.

The Town of Hampden hereby ordains as follows:

Section 1. That pursuant to Section 5772 of Title 30-A Maine Revised Statutes, as amended, the Charter of the Town and any other applicable authority under Maine law, the Town of Hampden is hereby authorized to borrow from a lending institution approved by the Town Treasurer and a majority at least of the Town Council a principal amount not to exceed Four Million Five Hundred Thousand Dollars (\$4,500,000), said amount to be payable over a period not to exceed thirty (30) years, less the term of any Note described below, at such interest rates and on such further terms and conditions as may be approved by the Treasurer and a majority of the Town Council, the proceeds of said loan to be used to finance the planning and construction of a municipal broadband network in the Town of Hampden (the "Project"). The loan shall be evidenced by a general obligation bond or Bonds of the Town (the "Bond"), to be executed and delivered on behalf of the Town by the Town Treasurer and countersigned by a majority at least of the Town Council. The Bond may be subject to call for redemption as determined by the Town Treasurer and a majority of the Town Council.

Section 2. That in anticipation of the receipt of the Bond proceeds for the Project, pursuant to the Charter of the Town and Section 5772 of Title 30-A of the Maine Revised Statutes, as amended, and any other applicable authority under the laws of the State of Maine, the Town of Hampden is hereby authorized to borrow from a lending institution approved by the Town Treasurer and a majority at least of the Town Council a principal amount not to exceed Four Million Five Hundred Thousand dollars (\$4,500,000) and in evidence thereof to execute and deliver one or more General Obligation Bond Anticipation Notes (each, a "Note") of the Town for a period not to exceed one year and to bear interest at such rate and said Note to be subject to such further terms and conditions as the Town Treasurer and a majority at least of the Town Council shall approve, and said Note, together with interest thereon, to be a general obligation of the Town, and intended to be repaid from the proceeds of the Bond, said Note to be executed and delivered on behalf of the Town by the Town Treasurer and countersigned by a majority at least of the Town Council, and such Note may be refunded from time to time for a period not to exceed an aggregate of three years with proceeds to be used to provide temporary funds to accomplish the Project.

Section 3. That the Town Manager, Mayor, or other officers designated by the Town Council be and each of them hereby is authorized to execute such documents and do all things necessary or convenient in order to issue the Bond and the Note and to execute and deliver such loan applications as may be necessary or appropriate to such lender or lenders as they select. The Treasurer, Mayor, or other officers designated by the Town Council are further authorized to execute any and all loan agreements or resolutions required by any such lender as may be

selected by the Town Treasurer and approved by a majority at least of the Councilors, in such form as may be required by each such lender.

Section 4. That the Town Clerk shall distribute a copy of this ordinance to each Council member and the Town Manager, and shall file a reasonable number of copies of this ordinance in the office of the Town Clerk and shall post a copy of this ordinance together with a Notice of Public Hearing at the following public places: Municipal Building, Post Office, Dyer Library, Hampden Transfer Station, Hannaford's and Pizza Gourmet, as well as such other places as may be directed by the Town Manger.

Section 5. That a Public Hearing be held at 6:00 p.m. in the Hampden Municipal Building in Hampden, Maine on August 23rd, 2021, for the purpose of taking testimony and comments from the public with respect to the proposed issuance of the Bond, and that notice of the public hearing be given by the Town Clerk by publishing a summary of this ordinance and a place where copies of the complete ordinance have been filed and times available for inspection in the Bangor Daily News on or before August 16th, 2021, together with a notice setting forth the time and place for the public hearing, and for the consideration of the proposed ordinance by the Town Council at a meeting to be held on August 23rd, 2021, immediately following the public hearing.

Section 6. That all actions heretofore taken by the Town Council of the Town of Hampden relating to the selling of the Town's Bond and Note authorized hereby be and they hereby are ratified, approved and confirmed.

Section 7. That pursuant to the requirements of the Internal Revenue Code of 1986, as amended, the Town designated the Bond and Note to be "qualified tax exempt obligations" of the Town.

Section 8. That the Town shall take any and all actions required under the Internal Revenue Code of 1986, as amended, to maintain the tax exempt status of the interest on the Note and Bonds, and to maintain the status of the Bond and the Note as "qualified tax exempt obligations" of the Town; and that in connection with the Note and Bond, the Town Treasurer shall be authorized to execute and deliver on behalf of the Town one or more such Arbitrage and Use of Proceeds Certificates in form approved by the Town's bond counsel, and to covenant on behalf of the Town to file any information report and to pay any rebate due to the United States in connection with the issuance of the Bond and Note; and that the Note and the Bond may be subject to such further terms and conditions as may be agreed to by a majority at least of the Councilors and the Treasurer of the Town, their signatures on the Note or the Bond serving as evidence of their agreement, to carry into effect the full intent of this ordinance.

Section 9. That the law firm of Eaton Peabody shall act as bond counsel for the Town to advise the Town with respect to the issuance and sale of the Bond and the Note, and to prepare such documents and render such opinions as may be necessary or convenient for that purpose.

Section 10. That the Town Council and officials of the Town are hereby authorized to execute all documents and certificates, and to take all action, including affixing the seal of the Town, as may be necessary or convenient to carry out the full intent of this ordinance, and to accomplish the project and issue the Bond and the Note, including approval and signing of contracts and other agreements obligating the Town.

Section 11. That pursuant to Section 902 of the Town Charter, this ordinance shall go into effect only upon approval by the voters of the Town of Hampden. Be it further ordained that a referendum of the Town of Hampden be held to decide this question on November 2, 2021, pursuant to the Town Charter and the laws of Maine. The ballot question shall be substantially as follows:

TOWN OF HAMPDEN
BALLOT QUESTION NO. 1

Ordinance authorizing appropriation and borrowing of funds to finance construction of a municipal broadband network through issuance of general obligation bonds or notes of the Town of Hampden, which may be callable, in a principal amount not to exceed \$4,500,000.

Shall the above-described ordinance be adopted and the municipal officers have the authority to issue general obligations bonds or notes of the Town and accomplish the Project as described above and in the ordinance?

☐ Yes

☐ No

ADOPTED: Hampden Town Council, August 23, 2021.

A True Copy, Attest: _____

Paula Scott
Town Clerk

**APPOINTMENT NOTICE**

FROM: Gayle C. Decker, Town Clerk

DATE: August 10, 2021

RE: Interim Vacancy on RSU 22 Board of Directors

The Town of Hampden is seeking applicants to fill an unexpected vacancy on the RSU 22 Board of Directors. This is an interim position. The appointee will serve until the Municipal Election on November 8, 2022 and would need to take out nomination papers and obtain the required signatures to be placed on the November 8, 2022 ballot for election to the unexpired seat.

Anyone interested may pick up an application at the Town Office or print and fill out the attached application. Applications should be submitted to the Town Clerk by August 18th. The Town Council will take action on the appointment at their meeting on August 23rd.

FROM THE DESK OF
Kimberley Moran

August 7, 2021

Regan Nickels
RSU 22
Hampden, ME

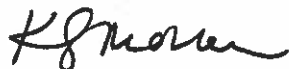
Dear Regan,

In June of this year, Wayfair closed its doors in Bangor, and my husband was relocated for the foreseeable future to Boston. My job is very intensive and has me working 55+ hours per week in addition to caring for my children and managing our house here in Hampden. As a family, we've decided to take steps to reduce the stress in our lives.

I have applied for an open Gifted and Talented position at RSU 22 and according to Board policy must submit my immediate resignation along with that application. I am sorry to have to do this, but I must go with what my family needs right now.

I've learned a great deal on the board in this short period of time and wish you all the best.

Sincerely yours,



Kimberley Moran

Timeline for vacancy on RSU 22 Board

August 10, 2021	Advertise vacancy on website, and posting locations - provide application for interim appointment
August 18th, 2021	Deadline to receive applications for interim appointment
August 23rd, 2021	Town Council interviews interested parties at Council meeting, votes to appoint interim



E-3-a-1

TOWN OF HAMPDEN
REQUEST FOR COUNCIL APPOINTMENT
TO FILL INTERIM VACANCY ON THE RSU 22 BOARD OF DIRECTORS

NAME: Plowman Debra D

ADDRESS: 180 Patterson Road Hampden ME 04444

MAILING ADDRESS (if different): PO Box 468, Hampden, ME 04444

TELEPHONE: 207-461-1662

EMAIL: debraplowman@cs.com

OCCUPATION: legal assistant

Please attach separately, your responses to the following questions and all other relevant information as to your qualifications for board appointment:

- How would your experience, education and/or occupation be a benefit to this board?
- Are there any issues you feel this board should address, or should continue to address?

Filing deadline: August 18th, 2021 at the close of business

Consent of Candidate: I consent to the proposed interim appointment to the RSU 22 Board of Directors and agree to serve until the municipal election to be held November 8, 2022. I understand that if I seek election to the board for the unexpired term, I must take out nomination papers and obtain the required signatures before my name is placed on the ballot.

Signature: Debra Plowman Date 8/18/2021

CLERK'S RECEIPT:

RECEIVED AND FILED AT THE OFFICE OF THE TOWN CLERK OF HAMPDEN, ME.

SIGNATURE: Gayle C. Decker DATE: 8-18-21

COUNCIL ACTION: _____ DATE: _____

DATE APPOINTMENT EXPIRES: _____

Submission of Request of Debra D. Plowman, Hampden

- I have four years of experience working at the Department of Education on issues such as school funding, standardized testing, absenteeism, the dispensing of medical marijuana in schools, the role of school nurses, transportation, school resource officers, criminal history record checks, career and technical education centers, homeless students and many other issues as they arose in the Department or the legislature. My role required me to be familiar with all education statutes.
- I understand the role of a board member and how a board functions. I have studied parliamentary procedure and run committee meetings. I understand the restrictions and protections of executive meetings but at the same time I will be vigilant about the right of the public to open meetings and the ability to attend (whether in person or by video).
- I work part time and have the time to study the materials and attend board meetings.
- As to issues the board should address, I understand school budgets and state reimbursement rates are the key driver to property taxes. I have worked with the finance team at the Department on the school funding formula, can interpret the ED 279s – the General Purpose Aid Subsidy Printouts - and can identify the variables within the formula that are unique to each district.
- I understand that the board will be addressing the suggested plan for students, teachers and staff regarding COVID precautions before this appointment will be made. I do believe that these measures should be periodically reviewed by the board.
- Going forward I will need to become familiar with the many issues that have and will arise, but I look forward to studying the issues, hearing from all parties and the discussion of the board.



E-3-a-2

TOWN OF HAMPDEN
REQUEST FOR COUNCIL APPOINTMENT
TO FILL INTERIM VACANCY ON THE RSU 22 BOARD OF DIRECTORS

NAME: Sarnacki-Wood Jillian Clark
LAST FIRST MI

ADDRESS: 9 Carver Road Hampden 04444
STREET TOWN ZIP

MAILING ADDRESS (if different): same

TELEPHONE: 207.944.11685 same
HOME/CELL WORK

EMAIL: sweetwillamirna@gmail.com

OCCUPATION: SATTM / small business / Food Truck "Sweet Willamirna"

Please attach separately, your responses to the following questions and all other relevant information as to your qualifications for board appointment:

- How would your experience, education and/or occupation be a benefit to this board?
- Are there any issues you feel this board should address, or should continue to address?

*+Please see email**

Filing deadline: August 18th, 2021 at the close of business

Consent of Candidate: I consent to the proposed interim appointment to the RSU 22 Board of Directors and agree to serve until the municipal election to be held November 8, 2022. I understand that if I seek election to the board for the unexpired term, I must take out nomination papers and obtain the required signatures before my name is placed on the ballot.

Signature: [Signature]

Date Aug 17, 2021

CLERK'S RECEIPT:

RECEIVED AND FILED AT THE OFFICE OF THE TOWN CLERK OF HAMPDEN, ME.

SIGNATURE: Gayle C. Decker DATE: 8-18-2021

COUNCIL ACTION: _____ DATE: _____

DATE APPOINTMENT EXPIRES: _____

In response to the two questions on the application:

How would your experience, education and/or occupation be a benefit to this board?

I grew up in the Winterport/Hampden school district (graduating class '03) and I now have a 5th grader and soon to be kindergartener in the school system, so I have a long term vested interest in the aspect of community guidance and support of our teachers and staff to ensure that my children have the same positive experience and memories that I have from my time here. I was part of the original group of mom's that met to address the need to extend resources within the school district regarding our ever growing diversity and how that can be addressed on all levels starting at home and reaching through the curriculum. I have previous and current experience volunteering on the fundraising committee for the Bangor Symphony Orchestra and therefore understand the level of commitment volunteer boards require in order to be successful. I am also a Notary Public, should that be of any service.

Are there any issues you feel this board should address, or should continue to address?

I know with certainty that these times have been especially trying considering the level of polarization within our community regarding many 'hot topics' ranging from diversity, cultural sensitivity, and a worldwide pandemic and I firmly believe that these issues need to continue to be addressed with an open mind, heart and a full understanding of the facts and science behind all recommendations given by our trusted professionals, our educators and our community. It is a process that I would very much be proud to be a part of.

Thank you for your consideration.

TOWN OF HAMPDEN
REQUEST FOR COUNCIL APPOINTMENT
TO FILL INTERIM VACANCY ON THE RSU 22 BOARD OF DIRECTORS

NAME: Sarnacki-Wood Jillian Clark
LAST FIRST MI

ADDRESS: 9 Carver Road Hampden 04444
STREET TOWN ZIP

MAILING ADDRESS (if different): same

TELEPHONE: 207.944.1685 same
HOME/CELL WORK

EMAIL: sweetwillamina@gmail.com

OCCUPATION: Sweet Willamina Food Truck "Sweet Willamina"

Please attach separately, your responses to the following questions and all other relevant information as to your qualifications for board appointment.

- How would your experience, education and/or occupation be a benefit to this board?
- Are there any issues you feel this board should address, or should continue to address?

+ Please see email +

Filing deadline: August 18th, 2021 at the close of business

Consent of Candidates: I consent to the proposed interim appointment to the RSU 22 Board of Directors and agree to serve until the municipal election to be held November 8, 2022. I understand that if I seek election to the board for the unexpired term, I must take out nomination papers and obtain the required signatures before my name is placed on the ballot.

Signature: [Signature] Date: Aug 17, 2021

CLERK'S RECEIPT:
RECEIVED AND FILED AT THE OFFICE OF THE TOWN CLERK OF HAMPDEN ME
SIGNATURE _____ DATE _____
COUNCIL ACTION _____ DATE _____
DATE APPOINTMENT EXPIRES _____

Rev. 08/10/2021

Jillian Sarnacki-Wood

Sweet Willamina

207.944.1685

www.sweetwillamina.com



TOWN OF HAMPDEN
REQUEST FOR COUNCIL APPOINTMENT
TO FILL INTERIM VACANCY ON THE RSU 22 BOARD OF DIRECTORS

NAME: Moussally Brian J
LAST FIRST MI
 ADDRESS: 4 Independence Ave Hampden 04444
STREET TOWN ZIP
 MAILING ADDRESS (if different): _____
 TELEPHONE: 207-299-3220 Same
HOME/CELL WORK
 EMAIL: brian.moussally@boehringer-ingenheim.com
 OCCUPATION: Manager - Pharmaceutical

Please attach separately, your responses to the following questions and all other relevant information as to your qualifications for board appointment:

- How would your experience, education and/or occupation be a benefit to this board?
- Are there any issues you feel this board should address, or should continue to address?

Filing deadline: August 18th, 2021 at the close of business

Consent of Candidate: I consent to the proposed interim appointment to the RSU 22 Board of Directors and agree to serve until the municipal election to be held November 8, 2022. I understand that if I seek election to the board for the unexpired term, I must take out nomination papers and obtain the required signatures before my name is placed on the ballot.

Signature: _____

Date

8-18-21

CLERK'S RECEIPT:

RECEIVED AND FILED AT THE OFFICE OF THE TOWN CLERK OF HAMPDEN, ME.

SIGNATURE: _____

DATE: 8-18-21

COUNCIL ACTION: _____

DATE: _____

DATE APPOINTMENT EXPIRES: _____

Rev. 08/10/2021

Cathy Decker | TOWN OF HAMPDEN

In response to my experience benefiting the board please find the following Bullets:

- Manger of a fully diversified pharmaceutical team that overlaps with many cross functional partners in different areas
- Professionally trained on leading teams/emotional intelligence
- I have 4 kids in the RSU 22 school system
- I have coached a variety of sports and always have had the kids best interest at hand
- Former VP of Bronco youth football